



FEBOOK 2.14.06  
For Ecology Use  
Fee Paid 50  
Date 2/14/06  
CKF 4919

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Michael L. RHODES Home Tel: (509) 653-2546

Mailing Address P.O. Box 969 Work Tel: ( ) -

City Naches State WA Zip+4 98937-0969 FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) -

Mailing Address \_\_\_\_\_ Work Tel: ( ) -

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -

Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT 0.28 CFS

The applicant requests a permit to use not more than 125 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of raising Trout. ATTACH A "LEGAL"

**DESCRIPTION OF THE PLACE OF USE.** (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHED

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From   /  /   to   /  /  

## Section 4. WATER SOURCE

If SURFACE WATER			If GROUNDWATER					
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Kauz Larich Spring</u>			A permit is desired for _____ well(s).					
Number of diversions: <u>ONE</u>			Size & depth of well(s):					
Source flows into (name of body of water): <u>Scott Ditch To Naches River</u>								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>15</u>	<u>14</u>	<u>17</u>	<u>YAKIMA</u>			

For Ecology Use Date Received: February 14, 2006 Priority Date: February 14, 2006 YAKIMA  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 04/20/2006 By        Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 38

Appl. No.: 54 35087

E.	Farm uses:	<i>N/A</i>	Dairy - # Milking	# Non-milking
	Stockwater - Total # of animals	Animal type	(If dairy cattle, see below)	
	<i>N/A</i>			
	If yes, enter permit no:			
1.	Is the combined acreage greater than 6000 acres?			
2.	Do you have a controlling interest in a Family Farm Development Permit?			
	<i>No</i>			
	† Acreage proposed to be irrigated under other pending application(s).			
	† Acreage proposed to be irrigated under this application.			
	† Acreage irrigated under water rights acquired after December 8, 1977.			
	Add up the acreage in which you have a controlling interest, including only:			
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977) <i>N/A</i>			
C.	Total number of acres to be covered by this application: <i>None</i>			
B.	List total number of acres for other specified agricultural uses:			
A.	Total number of acres to be irrigated: <i>None</i>			

### Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

*(Complete for all irrigation and agriculture uses.)*

D.	Do you have an approved conservation plan?			
	<i>No</i>			
	Please attach the current approved version of your plan.			
C.	Do you have a current water system plan approved by the Washington State Department of Health?			
	<i>No</i>			
	Please attach the current approved version of your plan.			
B.	Are you within the area of an approved water system?			
	<i>No</i>			
	If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.			
A.	Number of "connections" requested: <i>None</i> Type of connection <i>None</i> (Homes, Apartment, Recreational, etc.)			
	<i>None</i>			

### Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

*(Complete for all domestic/public supply uses.)*

C.	Do you already have any water rights or claims associated with this property or system?			
	<i>No</i>			
	PROVIDE DOCUMENTATION.			
B.	Briefly describe your proposed water system. (See instructions.)			
	<i>The Spring is 90' + up the side of our mountain. The water flows down the mountain in 3 earth banks. From the end point, the water travels through an 8' underground pipe &amp; empties into the Seachack.</i>			
A.	Name of system, if named: <i>Auzakrich Spring</i>			

### Section 5. GENERAL WATER SYSTEM INFORMATION

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From YAKIMA Drive West on Hwy 12.

At the signal, in NACHES, Turn Left onto South Naches Rd. Go 3 miles staying on S. Naches Rd., past Lukeheart's Running Springs Ranch. Our Lane is on the right. Mailboxes (7180, 7182, 7184) are on left across from our lane. Turn right & drive to end of lane (2 story yellowhouse) where the ponds are located.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

See attached.

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

We just sold this ranch to Spring Ranch, LLC -  
10500 NE 8<sup>th</sup> ST, Ste 900, Bellevue, WA 98004 - it is our desire  
to do everything we can to obtain a water right for the new owner so  
he can perpetuate the RAISING of KAMLOOP TROUT on this ranch.

- B. Does the applicant own the land on which the water source is located?

YES  NO

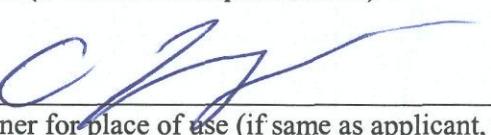
If no, submit a copy of agreement:

We will continue to live on this property as there is a lease agreement  
for 3 years. We will be here to give you the right to access the property.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

2/13/06  
Date

  
Landowner for place of use (if same as applicant, write "same")

2/13/06  
Date

APPLICATION

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Ecology staff

Date \_\_\_\_\_

Please provide the additional information requested above \_\_\_\_\_ (date).

We are returning your application for the following reason(s):		Examination fee was not enclosed	
APPPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128		Section number(s) _____ is/are _____	
APPPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE		Incomplete Explanation:	
Please provide the additional information requested above and return your application by _____ (date).			

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.